



**NATIONAL KIDNEY FOUNDATION  
OF THE ALLEGHENIES**

700 Fifth Avenue 4th Floor

Pittsburgh, PA 15219

Phone (412) 261-4115 Fax (412) 261-1405

www.kidneyall.org

**Patient Crisis Grant Application**

Date of Application	
Amount Requested	
<b>TO BE COMPLETED BY NKFALL STAFF</b>	
Amount Approved	Initials
Date Approved	
Specific Funds	

Please check one box: (Note: One request per year)

- Interim Transportation     
  Crisis Intervention Fund     
  Nutritional Supplements  
 Paid quarterly - ongoing need must be documented.

Grant funds will be used for the specific purpose of:

Checks are typically payable to a third party. If you are requesting payment be made directly to patient, explain Special Circumstances below.

**Make check payable to:**

Address			
City	State	Zip	County
Phone	E-mail		

**Patient Name:**

Permanent Address			Apt #	Age	SS#
City	State	Zip	(SS# needed ONLY when grant request is \$600 or more)		
Phone:	E-mail		County		

Dialysis or Transplant Unit	Phone #	
Unit Mailing Address		
Patient's Social Worker	Phone #	E-Mail
Patient's Doctor	Phone #	E-Mail

Total ALL family sources of income: \$ \_\_\_\_\_

Check all boxes that apply

- Wages     
  Social Security (SSI/SSDI)     
  Investment Income     
  Alimony  
 Cash Assistance     
  Supplemental Insurance     
  Other(s): \_\_\_\_\_

List major expenses	Check One Box	Month	Week	Annual		Month	Week	Annual
1 Mortgage/Rent/Housing	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9 Car Payment(s):	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
2 Homeowners/Renters Insurance	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10 Car Insurance	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
3 Utilities: Gas	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11 Health Insurance	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
4 Utilities: Light	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12 Medications	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
5 Utilities: Water/Sewage	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13 School	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
6 Utilities: Phone	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14 Other	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
7 Utilities: Cable	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15 Other	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
8 Groceries	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16 Other	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>

Special Circumstances:

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Has patient previously requested NKFALL grant funds?  Yes  No

Date of prior request \_\_\_\_\_ Amount of prior request \_\_\_\_\_

Purpose of prior request \_\_\_\_\_ Was this request granted  Yes  No

Have ALL other sources of financial aid been investigated prior to submitting this request?  Yes  No

Please list all agencies and individuals who were contacted for aid and the results of each inquiry.  
Be sure to list name, address, name of person you spoke with and his or her telephone number.

1	Agency Name Agency Contact Results of Inquiry	E-mail	Phone Number
2	Agency Name Agency Contact Results of Inquiry	E-mail	Phone Number
3	Agency Name Agency Contact Results of Inquiry	E-mail	Phone Number
4	Agency Name Agency Contact Results of Inquiry	E-mail	Phone Number
5	Name Relationship Results of Inquiry	E-mail	Phone Number

If the request is for Interim Transportation, has the patient applied to the PA Renal Transportation Program?  
 Yes  No Date of Application: \_\_\_\_\_

Was request approved?  Yes  No  Awaiting determination

What is the period funds will cover? (Maximum three months)  
 Starting Month \_\_\_\_\_ Year \_\_\_\_\_ Ending Month \_\_\_\_\_ Year \_\_\_\_\_

Transportation to dialysis center:  
 Cost per trip \$ \_\_\_\_\_ Number of miles each way # \_\_\_\_\_

What is the patient's plan for regular transportation? \_\_\_\_\_

*Receipts for transportaion must be attached to this application. Personal vehicles are not eligible for funding.*

Additional Comments

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Patient Signature: _____	Date _____
Social Worker Signature: _____	Date _____

*This form will not be processed unless  
all information is completed and all documentation is attached.*