CULPEPPER EXUM

2018 Scholarship Announcement

This scholarship is intended to help one deserving dialysis or transplant patient from each state, Kansas and Missouri, attend any accredited educational or vocational program. The award is for \$1,000 per scholarship for one school year paid directly to the institution.

Do you want to expand your career options?

Do you have a kidney transplant or are you on Do you need dialysis? more education or training?

Do you live in Kansas or Missouri?

IF SO, APPLY TODAY

for the Culpepper Exum Scholarship for People with Kidney Disease.

Download an application at kidney.org/patientscholarship





National Kidney Foundation[®] Ask your social worker or call the National Kidney Foundation at 913.262.1551, Ext. 473 for an application today.

Application deadline: May 14, 2018 Decision announced: June 1, 2018



Culpepper Exum Scholarship for People with Kidney Disease

Beth Witten, nephrology social worker, established the Culpepper Exum Scholarship for People with Kidney Disease as a memorial to her brother who had diabetes and was on dialysis prior to his death from heart disease in 2002. This scholarship is intended to help two deserving dialysis or transplant patients attend any accredited educational program. The award is for \$1,000 per scholarship for one school year paid directly to the institution. Two scholarships will be awarded this school year—one to a Kansas resident and one to a Missouri resident. Applications are due to the National Kidney Foundation Serving Kansas & Western Missouri no later than **May 14**, **2018** and will be considered by an appointed committee. **Scholarship recipients will be selected after each completed application is reviewed and finalists are interviewed.**

Please complete the application as fully as possible. If you cannot complete any question on the application, write "N/A" and explain this answer on a separate page. Take your time to consider your answers carefully and write or type your answers clearly and neatly.

With your application, please include:

- Three letters of recommendation from the following four options:
 - o Personal (non-relative)
 - o Current/former employer (paid or unpaid) or co-worker
 - o Current/former teacher
 - o Healthcare professional
- A copy of your **most recent** high school, college or trade school transcript
- Your **acceptance letter** from the accredited educational/training program where you wish to use this scholarship.

If you attended or graduated from an educational institution within the last 5 years, please ask an official from that educational institution to complete the attached *Educational Institution Form*.

Applications are due by **May 14, 2018.** Please mail or fax the completed signed application with the narrative, three letters of recommendation, and the acceptance letter to:

National Kidney Foundation ATTN: Scholarship Program 6405 Metcalf Avenue, Suite 204 Overland Park, KS 66202 FAX: (913) 722-4841

For more information call (913) 262-1551, Ext. 473 *Scholarship recipients will be notified by June 1, 2018*



APPLICATION

Please Type or Print

CULPEPPER EXUM SCHOLARSHIP APPLICATION

| Name: | Today's Date: | | | | | |
|-----------------------------------|--|---|---------------------|--|--|--|
| Home Address: | | | | | | |
| City: | | State: | Zip: | | | |
| Email address: | | | | | | |
| Phone: Days: () | Nights: (| | | | | |
| Date of Birth:Marital Status: | | # of Dependents: | | | | |
| Current Treatment: | center hemodialysis Home hemodialysis CAPD CCPD | | | | | |
| Livi | ng donor transplant | or transplant Deceased donor transplant | | | | |
| Prior Treatments(s) for Kidney | Failure: | | | | | |
| Current Dialysis Clinic or Trans | plant Program: | | | | | |
| • | | | | | | |
| If the patient is under 18 Assets | | DISCLOSURE n for family and enter numl Monthly Expenses | per in family here: | | | |
| House assessed value | \$ | Rent / Mortgage | \$ | | | |
| Checking | \$ | Food | \$ | | | |
| Savings | \$ | Phone | \$ | | | |
| Stocks / bonds / mutual funds | \$ | Gas | \$ | | | |
| Retirement / IRA | \$ | Electricity | \$ | | | |
| Car Year & Make | | Water | \$ | | | |
| Monthly Income | | Car payment | \$ | | | |
| Take home pay | \$ | Taxi / Gasoline | \$ | | | |
| Spouse take home pay | \$ | Doctor / Medical | \$ | | | |
| Other family income | \$ | Patient medications | \$ | | | |
| Alimony | \$ | Other's medications | \$ | | | |
| Child support | \$ | Health premium Life insurance | \$ | | | |
| Welfare | | | \$ | | | |
| Disability payments \$ | | Disability premium | \$ | | | |
| Retirement payments | \$ | Loan(s) | \$ | | | |
| Veteran's benefits | \$ | Credit cards | \$ | | | |
| Other | \$ | Other | \$ | | | |
| T-4-1 M41-1 T | Φ. | Total Manthle Frances | ¢. | | | |

Total Monthly Income \$ Total Monthly Expenses \$
Incomplete applications will not be considered. Enter "NA" if a question is not applicable.

| Briefly describe your educational plans and goals: | | | | |
|---|---------------------------|--|--|--|
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| Briefly describe how receipt of this scholarship could help you | achieve those goals: | | | |
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| The information in this application is accurate and complete to the | best of my knowledge. The | | | |
| NKF Serving Kansas & Western Missouri may verify the informat healthcare provider and/or any federal or state agency from which | | | | |
| Signature | Date/ | | | |

EDUCATIONAL INSTITUTION FORM

Instructions:

If you attended or graduated from an educational institution within the last 5 years, any official at that institution can complete this form. Otherwise you need only to provide your **most recent** high school, college or trade school transcript.

| Applicant's I | Name: | | | | | | |
|---------------------------------|--|------------------|----------------------|--------------------|--|--|--|
| Applicant's Address: | | | | | | | |
| | | | | | | | |
| | rmission for you to pro of Kansas & Western N | | requested below to t | he National Kidney | | | |
| Signature | | | | | | | |
| Class rank: | | | a class ofsi | | | | |
| Cumulative grade point average: | | on a point scale | | | | | |
| Graduated: | Yes No | | Date grad | | | | |
| Test scores: ACT | Verbal: | Math: | Composite: | | | | |
| SAT/PSAT | Reading: | Math: | Writing: | Total | | | |
| Signature: | | | Date: | | | | |
| Printed Name | e: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Phone: | | Email: | | | | | |

Please mail or fax this form by ${\bf May\ 14,2018\ to:}$

National Kidney Foundation Serving Western Missouri, Kansas and Oklahoma ATTN: Scholarship Program

> 6405 Metcalf Avenue, Suite 204 Overland Park, KS 66202 FAX: (913) 722-4841

> > For more information call (913) 262-1551, Ext. 473